



# Land Acquisition and Management Program Board 2024 Ranking List

Approved by LAMP 12/12/2024 Approved by BOCC 3/4/2025

| Rank | Name                      | Owner(s)            | Parcel ID(s)   | Acres | Type                         | Score | List Price   | Year | Funding | BOCC     | Comments  |
|------|---------------------------|---------------------|--|-------|------------------------------|-------|--------------|------|---------|----------|---|
| 1    | Matanzas Buffer/Shores    | Deltona Corp        | 284195-0002  | 195   | Vacant Forested              | 82    | \$14,000,000 | 2023 | LAMP    | 3/5/2024 | Matanzas River forested wetlands and uplands          |
| 2    | Bishop Estates Rd         | Bailey Family       | 006250-0000, 006260-0000, 005790-0010, 005790-0000, 005780-0010, 249204-1005 | 70    | Residential and Ranchland    | 75    | \$2,175,000  | 2023 | LAMP    | 3/5/2024 | Julington Creek Lots & Ranch via Rural Lands Easement |
| 3    | Pellicer Creek-US 1 South | Robert Mathis       | 187885-0000, 187885-0070   | 41.8  | Agricultural and Residential | 59    | \$200,000    | 2024 | LAMP    | 3/4/2025 | Pellicer Creek, forested wetlands, Ag uses, via CE    |
| 4    | Hawkins Island            | Hawkins Family      | 172860-0000  | 13.6  | Vacant Island                | 55    | \$1,650,000  | 2023 | LAMP    | 3/5/2024 | Matanzas River Island                                 |
| 5    | CR 13 North               | Picolata Forest Grp | 013840-0000  | 457   | Vacant Forested              | 53    | \$13,750,000 | 2022 | LAMP    | 3/7/2023 | Large timber parcel with trail roads                  |
| *    | CR 13 South McCullough    | IL Clark Properties | 019630-000   | 17.6  | Vacant Forested              | 59    | \$440,000    | 2022 | LAMP    | 3/7/2023 | Forested, McCullough Creek Conservation Area          |
| *    | 8805 A1A South            | Jerry Galasso       | 189230-0000  | 0.47  | Vacant Commercial            | 57    | \$1,300,000  | 2023 | LAMP    | 3/5/2024 | Matanzas Inlet bridge, vacant commercial              |
| *    | 3775 US 1 South           | Jeffery Monroe      | 173730-0020, 173730-0000   | 1.62  | Commercial                   | 53    | \$1,150,000  | 2024 | LAMP    | 3/4/2025 | Moultrie Creek, historic structure                    |

Top 5 ranked properties recommended to the Board of County Commissioners

Properties below Top 5 OR presented previously to the Board of County Commissioners