AGENDA

February 27, 2025 St. Johns County Health & Human Services 200 San Sebastian View Kingfisher Conference Room St. Augustine, FL 32084 3:00 pm

MEETING AGENDA

PLEASE SILENCE CELLPHONES & OTHER ELECTRONIC DEVICES

Call Meeting to Order

Pledge of Allegiance

Members, County Staff and Guest Introductions

- I. Approval of Agenda
- II. Public Comment
- III. Approval of MinutesDraft Meeting Minutes January 2025
- **IV** Financial Report
- V. County's Update Health and Human Services Staff
- VI. New Business: -
 - a. Board Educational Workshop Community Land Trust
 Facilitator Matthew Wyman, Florida Housing Coalition
- VII. Old Business:
 - a. Florida ALHFA Conference 2025 Clearwater Beach -JULY 9-12, Registrations by due May 31; Late Registrations after June 1
- VIII. Board Members' Comments

Next Meeting Date March 27, 2025

Adjourn