

**ST. JOHNS COUNTY LEGISLATIVE DELEGATION MEETING**

**January 10, 2025**

**9:00 AM-3:00 PM\***

Board of County Commissioners Auditorium

500 San Sebastian View

St. Augustine, Florida 32084

SPEAKER CARD

**PLEASE PRINT**

Name of person speaking: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Name of Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Funding request? Yes / No Amount of request? \_\_\_\_\_

Legislative proposal? Yes / No

Brief topic of discussion: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE LIMIT REMARKS TO 3 MINUTES**

*Please complete this form and return it to the staff of Representative Kendall by noon, January 3, 2025, either via email to [Tatum.Wang@myfloridahouse.gov](mailto:Tatum.Wang@myfloridahouse.gov) or by mail to 309 Kingsley Lake Drive, Suite 902, Saint Augustine, FL 32092.*

*Please attach any handouts or visual aids you would like included in the Delegation packet. PowerPoint slides must be submitted in advance.*

*Any questions may be forwarded to [Tatum.Wang@myfloridahouse.gov](mailto:Tatum.Wang@myfloridahouse.gov) or call (904) 823-2300 or (904) 607-4237.*

*\*The delegation members will end the meeting prior to 3 PM if there are no speakers left on the speaker's list. Day of requests to be placed on the speakers list must be submitted by 10:00 AM.*