

## Land Acquisition and Management Program Board 2024 Ranking List

Approved by LAMP: 12/12/24 BOCC Consideration: March 2025

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Rank	Name	Owner(s)	Parcel ID(s)	Acres	Type	Score	List Price	Year	Funding	BOCC	Comments
											Matanzas
											River forested
1	35 . D cc /01	D.I. C	204407 0002	405	77 . F 1	00	<b>64.4.000.000</b>	2022	TAMB	2 /5 /2024	wetlands and
1	Matanzas Buffer/Shores	Deltona Corp	284195-0002	195	Vacant Forested	82	\$14,000,000	2023	LAMP	3/5/2024	uplands
											Julington
			006250-0000, 006260-0000,								Creek Lots & Ranch via
			005790-0010, 005790-0000,		Residential and						Rural Lands
2	Bishop Estates Rd	Bailey Family	005780-0010, 249204-1005	70	Ranchland	75	\$2,175,000	2023	LAMP	3/5/2024	Easement
_	-									0,0,00	Pellicer Creek,
											forested
•					Agricultural and						wetlands, Ag
3	Pellicer Creek-US 1 South	Robert Mathis	187885-0000, 187885-0070	41.8	Residential	59	\$200,000	2024	LAMP	3/4/2025	uses, via CE
											Matanzas
4	Hawkins Island	Hawkins Family	172860-0000	13.6	Vacant Island	55	\$1,650,000	2023	LAMP	3/5/2024	River Island
											Large timber
5											parcel with
3	CR 13 North	Picolata Forest Grp	013840-0000	457	Vacant Forested	53	\$13,750,000	2022	LAMP	3/7/2023	trail roads
											Forested,
											McCullough
											Creek Conservation
*	CR 13 South McCullough	IL Clark Properties	019630-000	17.6	Vacant Forested	59	\$440,000	2022	LAMP	3/7/2023	Area
		- commercial production	327300		, , , , , , , , , , , , , , , , , , , ,		+ + + + + + + + + + + + + + + + + + + +			-, -,	Matanzas
											Inlet bridge,
					Vacant						vacant
*	8805 A1A South	Jerry Galasso	189230-0000	0.47	Commercial	57	\$1,300,000	2023	LAMP	3/5/2024	commercial
											Moutlrie
*											Creek, historic
*	3775 US 1 South	Jeffery Monroe	173730-0020, 173730-0000	1.62	Commercial	53	\$1,150,000	2024	LAMP	3/4/2025	structure

Top 5 ranked properties recommended to St. Johns County Board of County Commissioners

Properties not in top 5/presented previously to St. Johns County Board of County Commissioners